

**PROGRAMME**  
**FRENCH AND FRANCOPHONE PHILOSOPHERS AND THE DEVELOPMENT OF LGBTQIA+ MOVEMENTS IN THE 20<sup>TH</sup> CENTURY**

Time	Main Room (Panel)	Room bis (Panel)
09:00 – 09:10	OPENING REMARKS – ORGANISING COMMITTEE	
09:10 – 10:10	<p style="text-align: center;"><b>KEYNOTE LECTURE I – DR. ELLIOT EVANS (UNIVERSITY OF BIRMINGHAM, UK)</b></p> <p style="text-align: center;"><i>Monique Wittig: Anti-Essentialism and Particularity in Philosophy and Activism</i></p>	
10:15 – 11:15	<p style="text-align: center;"><b>PANEL 1A</b></p> <p style="text-align: center;">Dr. Neri Silvia (Université Paris 8, FRANCE)</p> <p style="text-align: center;"><i>Université Paris 8: A Crucible for Queer Thought and the LGBTQIA+ Movement</i></p> <p style="text-align: center;">-</p> <p style="text-align: center;">Thomas Payré (Aberystwyth University/Cardiff University/CY Cergy Paris Université, UK/France)</p> <p style="text-align: center;"><i>Homosartruals: Coming Out or Becoming Movement?</i></p>	<p style="text-align: center;"><b>PANEL 1B</b></p> <p style="text-align: center;">Ching Lam Janice Law (Chinese University of Hong Kong, HONG KONG) – Online</p> <p style="text-align: center;"><i>From Derrida to Butler: The Violence of the Binary in Sex/Gender Ideology</i></p> <p style="text-align: center;">-</p> <p style="text-align: center;">Danica Jenck (Southern Illinois University Carbondale, USA)</p> <p style="text-align: center;"><i>The Non-Sex: A Trans Pragmatist Response to Beauvoir and Wittig</i></p>
11:15 – 11:35	MORNING COFFEE BREAK	
11:35 – 12:35	<p style="text-align: center;"><b>PANEL 2A</b></p> <p style="text-align: center;">Dr. Gabriel Vieira Terenzi (Centro Universitário Toledo, BRAZIL) – Online</p>	<p style="text-align: center;"><b>PANEL 2B</b></p> <p style="text-align: center;">Dandara da Costa Rocha (Brazilian Association for Trans-Homocultural Studies, BRAZIL)</p>

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	<p><i>Beyond the Strongman: Archetypes of Gendered Populism</i></p> <p style="text-align: center;">-</p> <p>Dr. Linda Brancalone (University Magna Græcia of Cantazaro, ITALY) – Online</p> <p><i>From Power to Disidentification: Foucault, Wittig, and the Foundations of Queer Legal Theory</i></p>	<p><i>Bodies that Disturb the Archive: Travesti and Trans Insurgency, Cisnormative Regimes, and the Political Production of Subjects</i></p> <p style="text-align: center;">-</p> <p>Joshua Harrington (Emory University, USA) – Online</p> <p><i>Good Faith, Bad Faith, and the Dialectics of Gender Fluidity</i></p>
12:35 – 14:00	LUNCH & POSTER SESSION (NETWORKING + COMPETITION)	
14:00 – 15:00	<p style="text-align: center;">PANEL 3A</p> <p>Pauline de Vergnette (Paris Université Panthéon-Sorbonne, FRANCE)</p> <p><i>Writing as an experiment toward freedom: in Monique Wittig's 'literary workshop'</i></p> <p style="text-align: center;">-</p> <p>Matei Florin Borangic (University of Bucharest, ROMANIA)</p> <p><i>The Becoming-woman of Queerness</i></p>	<p style="text-align: center;">PANEL 3B</p> <p>Cris Gonzalez Arevalo (University of Freiburg, GERMANY) – Online</p> <p><i>Saunas and Public Bathhouses: Exploring their dual role as spaces of refuge and control within a Foucauldian perspective</i></p> <p style="text-align: center;">-</p> <p>Dr. Claudia Canu Fautré (La Scuola International School/Université Paris-Nanterre, USA/France) – Online</p> <p><i>From the Sea to the City: Francophone Queer Spatialities and San Francisco as Heterotopias</i></p>

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15:00 – 16:00	<b>KEYNOTE LECTURE II – ABDELLAH TAÏA (WRITER, MOROCCO/FRANCE)</b>  <i>Writing Another 'I'</i>	
16:00 – 17:00	<b>AFTERNOON COFFEE BREAK</b>	
17:00 – 17:10	<b>CLOSING REMARKS (THANKS + POSTER PRIZE)</b>	
19:00	<b>CONFERENCE DINNER (OPTIONAL, PRE-REGISTRATION)</b>	